

Zevachim – Simanim

פרק יד – פרות חטאת

דף קי"ג – דף קי"ג

1. A פרה which was *shechted* "חוֹץ מגתָה" – outside its pit

The Mishnah taught that if a פרה was burned (or *shechted*) – *חוֹץ מגתָה* – *outside its pit*, he is not liable for *avodah* ב*חוֹץ*. Amoraim debate the meaning of "חוֹץ מגתָה". Reish Lakish says it means *outside of the place* which was *inspected for it* beforehand to be free of טומאה. Rebbe Yochanan objects: *והלא* ב*ארץ ישראל* – *חוֹץ מגתָה* מ*טהרה* – *but all of Eretz Yisroel is automatically considered inspected and free of טומאה*!? [This *machlokes* will be explained.] Rather, Rebbe Yochanan says it means he *shechted* it *within the wall of Yerushalayim*. The Gemara wonders why Rebbe Yochanan did not simply say it was *shechted outside* Yerushalayim, but not opposite the entrance of the Heichal, because just as Rebbe Yochanan says if the פרה was burned not opposite the Heichal entrance, it is invalid, because burning is compared to *חוֹזה* (Reish Lakish disagrees), he also invalidates a *shechitah* not opposite the entrance!? The Gemara answers that Rebbe Yochanan means to teach that even if it was *shechted* inside Yerushalayim, *dkarav* קרבה – *where he brought it closer* to the Mikdash, it is still invalid.

2. *Machlokes* if Eretz Yisroel is "בזקאה": did the *mabul* descend to Eretz Yisroel?

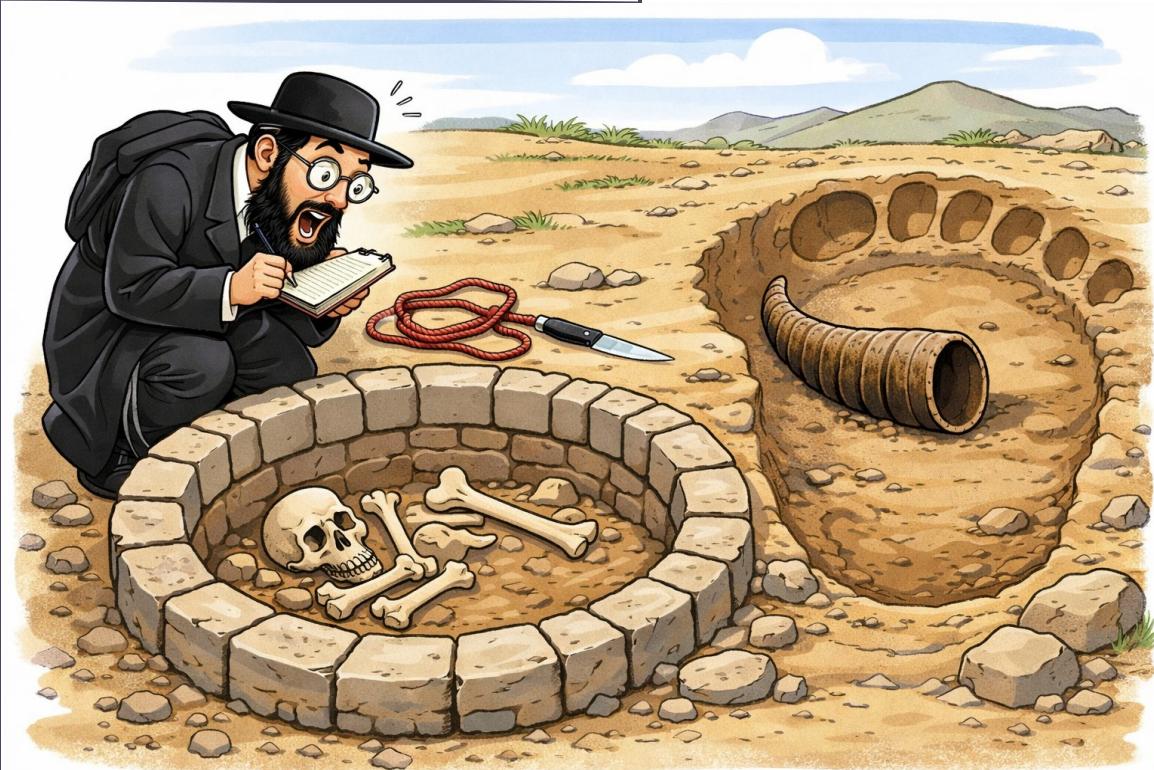
Rebbe Yochanan and Reish Lakish argue above if Eretz Yisroel is "בזקאה" – automatically considered *inspected* and free of טומאה. The basis of this *machlokes* is explained: Reish Lakish holds – *ירד מבול לארץ ישראל – the Flood descended to Eretz Yisroel*, so there is a concern about the bones of those who died there, while Rebbe Yochanan holds the *mabul* did not descend to Eretz Yisroel. Their argument revolves around a *passuk* where Hashem tells *חזקאל* to say to Eretz Yisroel: *את ארץ לא מטהורה היא – you are a land that has not been cleansed; she was not rained upon on the day of fury*. Rebbe Yochanan reads it as a rhetorical question: "Eretz Yisroel, are you not cleansed (from *tumah*)? Did the rain fall upon you on the day of fury?" Reish Lakish reads it as a statement: "You are a land that was not cleansed; did the rains not fall upon you on the day of fury?"

3. *Mabul* Asher B'Chavva Matto (how the *ram*, the *teiva*, and *ug* *og* *withstood the boiling waters*)

Reish Lakish asked Rebbe Yochanan that the *passuk* says about the *mabul* – *מבול אשר בחרבה מתו: מבול everything that was on dry land died*, indicating the *mabul* did not reach Eretz Yisroel!? He answered: *משום הבלא – because of the heat*, like Rav Chisda said: *ברותחין קלקלו וברותחין נידונו* (*שכבת זרע*) – *they acted corruptly with a boiling substance*; *they were punished with boiling waters*. In another version, Reish Lakish was challenged from the *passuk*'s term *dry land*, indicating the *mabul* did not reach Eretz Yisroel, but he explains it means the *previously* dry land. This description teaches that the *mabul* was never decreed against the fish of the sea. The Gemara asks, according to Reish Lakish, how did the *ram* (a gigantic creature) survive the *mabul*? Although the Gemara answers that the tip of its nose was inserted into the *teiva*, it objects that it should have died from the boiling water. The Gemara counters that the *ug* itself should have been destroyed (since the pitch should have melted); furthermore, where did the *teiva* stand? Therefore, it concludes that a *נס* happened: *שניצננו בצדיו התיבה* – *that [the waters] were cooled at the sides of the teiva*.

Siman - Geek

The **geek**, obsessed with the *parah adumah*, who discovered the *pit where it was typically burned but one time wasn't*, was shocked to find **bones from the *mabul* there** as well as the **giant *ram*'s horn lying in the massive footprint of Og**, who survived the flood.



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3 things to remember

1. **A פָרָה which was shechted "חוֹז מְגַתָּה" – outside its pit**
2. **Machlokes if Eretz Yisroel is "בְּדוּקָה": did the descend to Eretz Yisroel?**
3. **רָאָם (how the עָוג, תִּיבָּה, and the **boiling waters** were withstood)**

